

AMENDED
APPLICATION FOR PERMIT

Nº 48409

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 17 1984
Returned to applicant for correction NOV 9 1984
Corrected application filed JAN 03 1985
Map filed JAN 3 1985 ; (POD) under 48407, POU filed under
47977, Aug. 7, 1984

The applicant Julius Bunkowski
Post Office Box 718, of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89702, hereby makes application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring Area #1
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.5 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, T.16N.,
Describe as being within a 40-acre subdivision of public
R.20E., MDB&M, or at a point from which the NE corner of said Section 12 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
North 72°09' East, a distance of 791 feet.
6. Place of use NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 24; NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
36; T.16N., R.20E.; all of Section 19; SW $\frac{1}{4}$ Section 20; W $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29; all of Sections 30 and 31; T.16N., R.21E., MDB&M.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection box, PVC pipeline to 1,000,000
State manner in which water is to be diverted, i.e. diversion structure, ditches and
gallon storage tank and distribution network.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1,000 (collection box)

10. Estimated time required to construct works. One year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. Ten years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2,000 Parcels

Same source as withdrawn Permit #31366.

Please use map filed under Application #47997 to support the proposed place of use.

By s/Brian A. Randall
Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared pr/tt is/jm

Protested 12/13/84 by S. Comstock Tailings Disposal Co.
 Pro. wdr. 7/21/86

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.5 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26755, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428, 48302, 48630, 48631, 48931, 48097, 48098, 48099, 48100, 48102, 48303, 48304, 48407, 48409, 49493 and 49494 shall not exceed 744.92 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 0.5 cubic feet per second, but not to exceed 117.953 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 7, 1988

Proof of completion of work shall be filed on or before December 7, 1988

Application of water to beneficial use shall be made on or before November 7, 1990

Proof of the application of water to beneficial use shall be filed on or before December 7, 1990

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed FEB 7 1990

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 7th day of November

A.D. 19 86

Peter G. Morros
 State Engineer

218 (Rev.) JAN 7 1993

Richard J. [Signature]
 STATE ENGINEER